

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Eileen Clarke

(b) Committee Name:

Friends of Eileen Clarke

(c) Mailing Address:

98-1661 Apala Loop

Aiea, HI 96701

(d) Phone (Bus)

483-7306

(Res)

456-3935

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ 1st Preliminary Primary

☒ Amended

☒ First

☐ Third

☐ Second

☐ Fourth

☐ 2nd Preliminary Primary

☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

01/01/06

through

06/30/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	0.00	
3. Total Receipts (From Line 15).....	14,060.00	14,060.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	14,060.00	14,060.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,051.44	1,051.44
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	13,008.56	13,008.56
7. Total Loans at the Closing of this Reporting Period.....	10,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	10,000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3,008.56	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Eileen K. Clarke  
Candidate Signature

10/13/06

Date

Joseph P. Kishimoto  
Treasurer Signature

10/13/06

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

**Eileen Clarke**

**Friends of Eileen Clarke**

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Sugai, Raymond T.</b> <b>675 Hoomoana Street</b> <b>Pearl City, HI 96782</b>		200.00	200.00
06/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Kunihisa, Leslie M.</b> <b>54 Rose Street</b> <b>Wahiawa, HI 96786</b>		300.00	300.00
06/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Sakuda, Katherine</b> <b>1216 Lilo Place</b> <b>Honolulu, HI 96822</b>		250.00	250.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

**750.00**

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

**750.00**

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

**Eileen Clarke**

**Friends of Eileen Clarke**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Cover Look Photo Corps 553 Downtown Pearlridge Center Aiea, HI 96701</b>	<b>Photo Session</b>	<b>\$ 155.20</b>
05/15/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Hawaii Rubber Stamp, Inc. 313 Keawe Street Honolulu, HI 96813</b>	<b>Rubber Stamp</b>	<b>16.55</b>
05/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>American Savings Bank P.O. Box 2300 Honolulu, HI 96804-2300</b>	<b>Check Order Fee</b>	<b>17.50</b>
05/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Hawaii Rubber Stamp, Inc. 313 Keawe Street Honolulu, HI 96813</b>	<b>Rubber Stamp</b>	<b>25.74</b>
05/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Service Printers Hawaii, Inc. 1829 Dillingham Boulevard Honolulu, HI 96819-4020</b>	<b>Printing of Campaign Literature</b>	<b>253.11</b>
05/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>U.S. Postal Service Aiea, HI 96701</b>	<b>Postage Stamps</b>	<b>429.00</b>
05/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Sam's Club 1000 Kamehameha Highway, Suite 100 Pearl City, HI 96782</b>	<b>Mailing Labels</b>	<b>17.06</b>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<b>914.16</b>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

**Eileen Clarke**

**Friends of Eileen Clarke**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/08/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <b>Aiea Copy Center Aiea Shopping Center, #208 Aiea, HI 96701</b>	<b>Printing of Campaign Literature</b>	<b>137.28</b>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<b>137.28</b>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	<b>1,051.44</b>

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Eileen Clarke  
Friends of Eileen Clarke

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Edward F. Clarke 98-1661 Apala Loop Aiea, HI 96701 Special Agent for Defense Logistics Agency 1025 Quincy Ave., Ste. 2000, Pearl Harbor 96820	\$ 0.00	10,000.00	<input type="checkbox"/> FORGIVEN	\$ 10,000.00
05/22/06	For campaign purposes				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	10,000.00	\$ 10,000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	10,000.00	
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....		\$ 10,000.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

## LOAN AGREEMENT

LOAN AGREEMENT, dated as of May 22, 2006, between Edward F. Clarke and Eileen K. (Ishihara) Clarke (Friends of Eileen Clarke), a candidate for the Board of Education, Central District, Honolulu, Hawaii.

WHEREAS, Edward F. Clarke, the husband of Eileen K. (Ishihara) Clarke, and who is employed as a Special Agent with the Defense Logistics Agency (DLA), 1025 Quincy Avenue, Suite 2000, Pearl Harbor, HI 96860-4512, intends to make a loan of Ten Thousand Dollars (\$10,000.00) to his wife's campaign fund, Friends of Eileen Clarke.

NOW THEREFORE, Edward F. Clarke and Eileen K. (Ishihara) Clarke (Friends of Eileen Clarke), hereby agree as follows:

### ARTICLE I

#### THE LOAN

Section 1.01 The Loan. Subject to the terms and conditions herein, Edward F. Clarke agrees to make a loan to Eileen K. (Ishihara) Clarke (Friends of Eileen Clarke), on the date hereof in an aggregate principal amount of \$10,000. Such loan shall be referred to herein as the "Loan."

Section 1.02. Term of the Loan; Mandatory Prepayment. (a) The loan shall be repaid in monthly installments until the entire principal amount of the Loan is paid. The term of the loan is 10 years with an annual interest rate of 6%. The monthly loan payment are \$111.10 for 119 months with a final payment of \$111.10. The first payment shall be due on January 1, 2007. Each payment shall be due on the first day of each month until the loan is repaid.

Section 1.03. Optional Prepayment. Eileen K. (Ishihara) Clarke (Friends of Eileen Clarke), shall have the right to prepay the Loan, without premium or penalty,

(i) in whole or in part (together with any accrued but unpaid interest, including Additional Interest, if any, on the portion being prepaid) at any time on or after May 22, 2006.

### ARTICLE II

#### INTEREST

Section 2.01. Interest on the Loan. The Loan shall bear interest at

an annual rate equal to 6% from the date they are made until maturity. Such interest shall be payable on the first day of each calendar month of each year, commencing January 1, 2007.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers thereunto duly authorized as of the day and year first above written.

By: Edward F. Clarke  
Edward F. Clarke

By: Eileen K. Clarke  
Eileen K. (Ishihara) Clarke (Friends of Eileen Clarke)